00:26:05 The Scotland Malawi Partnership: Chad Morse, Deputy CEO at the SMP

00:26:28 Blair Bertrand: Blair Bertrand, Senior Lecturer at Zomba Theological University but based in Ottawa, Canada

00:26:52 Dorothea - SMP: Dorothea Nelson, Administration & Membership Officer here at the SMP

00:27:57 Patrick Grady: Monire mose! Patrick Grady, Scotland's Int Dev Alliance - having a late lunch hence camera off!

00:28:53 Linda Dembo: Moni nonse ine Linda Dembo kuchokera ku Malawi Scotland Partnership in Malawi

00:29:20 BANDA: Paul C. Banda, Tarleton State University, Texas.

00:47:01 Stuart Brown: After Ken's presentation, we shall hear a response from Prof Scott Spurlock, but please store up questions and comments for then or put into Chat.

01:21:35 David Bone: Could anything be said about the relationship between the State and Muslim communities. They were early supporters of the Pastoral Letter, have provided a national President, have been active in the Public Affairs Committee, and have on occasion made radical critique of the Government.

01:24:27 Patrick Grady: You have maybe touched on this, but can you say a bit more about the precise triggers for the pastoral letter in 1992, when then and not earlier or later; and were there any particularly influential individuals within the bishops conference at the time that pushed it forward?

01:29:54 Prof Ken Ross: hello Stuart question coming live

01:30:15 Stuart Brown: Replying to "hello Stuart questio..."

Thanks Ken

01:30:30 BANDA: Dr. Banda (Kamuzu Banda) identified himself as an 'elder' in the Church of Scotland. But, as we know, he was a dictator and even suppressed Christian groups/sects. Was there any discussion/talk in the Church of Scotland to 'excommunicate' him from the Church?

01:31:12 Blair Bertrand: Stuart, you may ask if there are questions from the live audience in Zomba.

01:31:21 Stuart Brown: Reacted to "Stuart, you may ask ..." with 👍

01:31:55 Blair Bertrand: There are not always questions but they won't have a way of signaling their desire without intentionally probing.

01:32:01 Eunice M'biya: Prof, thank you for a wonderful presentation. You have talked about patrimonialism and, of course, regional political parties versus churches. Can you explain more about the relations that we can see between the president of the time and their religious identity? i.e., Banda, being a Presbyterian and an elder, Muntharika, a Catholic, and Chakwera, a pastor of the Assemblies of God Church, etc. Does this have any impact on the voice of the church in the various crises the country has faced?

01:32:23 Stuart Brown: Reacted to "There are not always..." with 🙏

01:35:21 john lwanda: i have a question

01:42:45 Felix Nyika, Malawi: Thank you, Prof!

01:56:32 Linda Dembo: Thank you prof